



Jacqui Sinnott-Lacey
Chief Operating Officer

52 Derby Street
Ormskirk
West Lancashire
L39 2DF

Tuesday, 12 May 2020

TO: COUNCILLORS **G DOWLING, A PRITCHARD, I ASHCROFT, MRS P BAYBUTT, A BLUNDELL, C COUGHLAN, V CUMMINS, N DELANEY, C DERELI, T DEVINE, D EVANS, S EVANS, J FINCH, D O'TOOLE, E POPE, J THOMPSON, MRS M WESTLEY AND MRS J WITTER**

Dear Councillor,

A virtual meeting of the **PLANNING COMMITTEE** will take place on **THURSDAY, 21 MAY 2020** at **7.00 PM** at which your attendance is requested. A Skype meeting request will be sent to individual Members of the Planning Committee. The meeting will also be available to view for members of the public via Webcast on the Council's website.

Yours faithfully

A handwritten signature in black ink, appearing to be 'JSL', enclosed in a rectangular box.

Jacqui Sinnott-Lacey
Chief Operating Officer

AGENDA
(Open to the Public)

- 1. APOLOGIES**
- 2. MEMBERSHIP OF THE COMMITTEE**
To be apprised of any changes to the membership of the Committee in accordance with Council Procedure Rule 4.
- 3. URGENT BUSINESS, IF ANY INTRODUCED BY THE CHAIRMAN**
Note: No other business is permitted unless, by reason of special circumstances, which shall be specified at the meeting, the Chairman

is of the opinion that the item(s) should be considered as a matter of urgency.

- 4. DECLARATIONS OF INTEREST** 1015 -
If a member requires advice on Declarations of Interest, he/she is 1016
advised to contact the Legal and Democratic Services Manager in
advance of the meeting. (For the assistance of members a checklist for
use in considering their position on any particular item is included at
the end of this agenda sheet.)
- 5. DECLARATIONS OF PARTY WHIP**
Party Whips are not to be used by this Committee in respect of its
functions concerning the determination of applications, approval of
consents, the taking of enforcement action and the exercise of powers
and duties with regard to highways, hedgerows, the preservation of
trees and high hedge complaints. When considering any other matter
which relates to a decision of the Cabinet or the performance of any
member of the Cabinet, in accordance with Regulatory Committee
Procedure 9, Members must declare the existence of any party whip,
and the nature of it.
- 6. MINUTES** 1017 -
To receive as a correct record the minutes of the meeting held on the 1020
23 April 2020.
- 7. PLANNING APPLICATIONS** 1021 -
To consider the report of the Corporate Director of Place and 1028
Community.
- 7a 2019/1182/ARM - SITE OF FORMER YEW TREE FARM,** 1029 -
LIVERPOOL ROAD SOUTH, BURSCOUGH 1048
To consider the report of the Corporate Director of Place and
Community.
- 7b 2020/0013/WL3 - LAND TO THE EAST OF 12 ALEXANDRA ROAD,** 1049 -
BURSCOUGH 1052
To consider the report of the Corporate Director of Place and
Community.
- 7c 2020/0178/FUL - 34 AINSCOUGH DRIVE, BURSCOUGH** 1053 -
To consider the report of the Corporate Director of Place and 1058
Community.
- 7d 2019/1164/WL3 - TAWD VALLEY ALLOTMENTS, MANFIELD,** 1059 -
SKELMERSDALE 1064
To consider the report of the Corporate Director of Place and
Community.

We can provide this document, upon request, on audiotape, in large print, in Braille and in other languages.

MOBILE PHONES: These should be switched off or to 'silent' at all meetings.

For further information, please contact:-
Jill Ryan on 01695 585017
Or email jill.ryan@westlancs.gov.uk

